

# BURRITVILLE

PLEASE PRINT USING BLUE OR  
BLACK BALL POINT PEN ONLY

## Confidential Information Request

PLEASE ANSWER ALL QUESTIONS

### PERSONAL INFORMATION

|                            |                     |            |                  |                        |
|----------------------------|---------------------|------------|------------------|------------------------|
| LAST NAME                  |                     | FIRST NAME | MIDDLE NAME      | SOCIAL SECURITY NUMBER |
| DATE OF APPLICATION<br>/ / | BIRTH DATE<br>/ /   | AGE        | TELEPHONE NUMBER |                        |
| EMAIL ADDRESS              |                     |            | FAX NUMBER       |                        |
| CURRENT ADDRESS            |                     |            |                  | HOW LONG?              |
| PREVIOUS ADDRESS           |                     |            |                  | HOW LONG?              |
| MARITAL STATUS             | FULL NAME OF SPOUSE |            |                  | SOCIAL SECURITY NUMBER |
| HOW DID YOU HEAR ABOUT US? |                     |            |                  |                        |

### APPLICANT'S FRANCHISE PLANS

|  |
|--|
| WILL THE FRANCHISE BE OWNED AND OPERATED BY YOURSELF OR A GROUP? |
| PLEASE EXPLAIN FULLY INCLUDING NAMES AND OCCUPATIONS OF OTHERS.  |
| HAVE YOU EVER OWNED OR OPERATED A QUICK SERVICE RESTAURANT?      |
| PLEASE EXPLAIN FULLY.  |
| AMOUNT OF CAPITAL AVAILABLE FOR THIS BUSINESS                    |
| DESCRIBE FULLY INCLUDING SOURCE OF CAPITAL                       |
| STATE AND CITY IN WHICH YOU ARE INTERESTED.                      |
| WOULD YOU CONSIDER OTHER AREAS?                                  |
| WHAT AREA(S)?  |

THIS IS NOT A CONTRACT AND SUPPLYING OR COMPLETING THIS FORM INCURS NO OBLIGATION ON EITHER PARTY.

**EDUCATION**

PLEASE LIST ALL EDUCATION YOU HAVE RECEIVED INCLUDING HIGH SCHOOL, COLLEGE, MILITARY OR SPECIAL TRAINING.

|                    |                                   |                   |                    |
|--------------------|-----------------------------------|-------------------|--------------------|
| NAME OF SCHOOL     | DATES OF ATTENDANCE<br>/ / TO / / | DIPLOMA OR DEGREE | DATE OF GRADUATION |
| LOCATION OF SCHOOL |                                   |                   |                    |
| NAME OF SCHOOL     | DATES OF ATTENDANCE<br>/ / TO / / | DIPLOMA OR DEGREE | DATE OF GRADUATION |
| LOCATION OF SCHOOL |                                   |                   |                    |

**EMPLOYMENT RECORD**

HAVE YOU BEEN IN BUSINESS FOR YOURSELF? IF SO, EXPLAIN.

NAME AND ADDRESS OF MOST RECENT EMPLOYER

POSITION, TITLES & DUTIES

DATES OF EMPLOYMENT FROM / / TO / /

SUPERVISOR'S NAME AND TITLE

|                       |                  |               |
|-----------------------|------------------|---------------|
| REASON FOR SEPARATION | BEGINNING SALARY | ENDING SALARY |
|-----------------------|------------------|---------------|

**CONTINGENCIES**

Do you have any contingent liabilities? \_\_\_\_\_

If so, please itemize. \_\_\_\_\_

Are any of your assets pledged? \_\_\_\_\_

Are you a defendant in any suits or legal actions? \_\_\_\_\_

Have you ever declared bankruptcy? \_\_\_\_\_

**INCOME YEAR \_\_\_\_\_**

|  |                 |
|--|-----------------|
| EARNED (salary, commissions, fees, etc.) | \$ _____        |
| INTEREST & DIVIDENDS RECEIVED            | \$ _____        |
| RENTS RECEIVED                           | \$ _____        |
| OTHER INCOME                             | \$ _____        |
| _____                                    | _____           |
| _____                                    | _____           |
| <b>GROSS INCOME</b>                      | <b>\$ _____</b> |

**CONFIDENTIAL FINANCIAL STATEMENT** Date \_\_\_\_\_,

20\_\_ PLEASE ANSWER ALL QUESTIONS USING "NO" OR "NONE" WHERE NECESSARY

| ASSETS                               |                 | LIABILITIES AND NET WORTH                |                 |
|--------------------------------------|-----------------|--|-----------------|
| Cash on Hand & Unrestricted in Banks | \$ _____        | Loans Payable to Banks, Unsecured        | \$ _____        |
| U.S. Government Securities           |                 | Loans Payable to Banks, Secured          |                 |
| Accounts & Loans Receivable          |                 | Loans Payable to Others, Unsecured       |                 |
| Notes Receivable, Not Discounted     |                 | Loans Payable to Others, Secured         |                 |
| Life Insurance, Cash Surrender Value |                 | Loans Against Life Insurance             |                 |
| Stocks & Bonds                       |                 | Accounts Payable Including Credit Cards  |                 |
| Real Estate                          |                 | Taxes & Assessments Payable              |                 |
| Automobiles Registered in Own Name   |                 | Mortgages Payable on Real Estate         |                 |
| Other Assets (itemize)               |                 | Other Liabilities (itemize)              |                 |
|                                      |                 | <b>NET WORTH</b>                         | <b>\$ _____</b> |
| <b>TOTAL ASSETS</b>                  | <b>\$ _____</b> | <b>TOTAL LIABILITIES &amp; NET WORTH</b> | <b>\$ _____</b> |

## SUPPLEMENTARY Financials

### BANKING RELATIONS (A list of all my bank accounts, including savings and loans)

| Name & Location of Bank | Cash Balance | Amt. of Loan | Maturity of Loan | Joint or Individual Account |
|-------------------------|--------------|--------------|------------------|-----------------------------|
|                         |              |              |                  |                             |
|                         |              |              |                  |                             |
|                         |              |              |                  |                             |

### STOCKS & BONDS

| FACE VALUE (BONDS)<br>NO. OF SHARES (STOCKS) | DESCRIPTION OF SECURITY | REGISTERED IN NAME OF | COST | PRESENT<br>MKT. VALUE | TO WHOM<br>PLEGDED |
|--|-------------------------|-----------------------|------|-----------------------|--------------------|
|  |                         |                       |      |                       |                    |
|  |                         |                       |      |                       |                    |
|  |                         |                       |      |                       |                    |

### REAL ESTATE The legal equitable title to all the real estate listed in this statement is solely in the name of the undersigned, except as follows:

| DESCRIPTION OR<br>STREET NO. | DIMENSIONS OR<br>ACRES | IMPROVEMENTS<br>CONSIST OF | MORTGAGES<br>OR LIENS | DUE DATES &<br>MONTHLY AMT.<br>OF PAYMENTS | JOINT OR<br>INDIVIDUALLY<br>OWNED | PRESENT<br>MKT.<br>VALUE |
|------------------------------|------------------------|----------------------------|-----------------------|--|-----------------------------------|--------------------------|
|                              |                        |                            |                       |  |                                   |                          |
|                              |                        |                            |                       |  |                                   |                          |
|                              |                        |                            |                       |  |                                   |                          |

### Additional Information

Have you ever been convicted of a felony?    Yes               No  

Do you currently own or operate a restaurant?    Yes               No  

I have enough income to maintain my current lifestyle without spending funds allocated for development of my BurritoVille franchise.            Yes               No  

I understand that if financing is required to open my BurritoVille it is my sole responsibility to obtain the financing.            Yes               No  

Are you or anyone in your immediate family currently under any form of non-competition agreement that limits your rights to operate any business?    Yes               No  

Are you a U.S. Citizen?            Yes               No

"I submit the foregoing information as my complete and true personal and financial condition as of the date shown below. In accordance with the Privacy Act (5 U.S.C. 522a), Freedom of Information Act and The Fair Credit Reporting Act, I expressly authorize any past or present employer, any law enforcement agency, federal, state or local, or any person who has personal knowledge of my character, work experience or criminal records to release this information to Titan Food Service, Inc. d/b/a BurritoVille. If requested by Titan Food Service, Inc. d/b/a BurritoVille, I agree to supply statements from my professional advisors (i.e. banker, broker, accountant or attorney) verifying the above assets, and I also agree to furnish copies of Federal Income Tax Returns as filed for the last five year. I understand that Titan Food Service, Inc. d/b/a BurritoVille is relying upon all the above information as a material factor in considering my application to become a franchisee, and I therefore agree to promptly notify Titan Food Service, Inc. d/b/a BurritoVille of any material change in any of the above information or any subsequent information provided to Titan Food Service, Inc. d/b/a BurritoVille. In addition, I release all persons from liability as a result of true, accurate information."

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Signature

Date

Nicholas Lagano, P.O. Box 340880, Brooklyn, NY 11234

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